

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-721(A78179)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-721 APPLICATION/CLAIM NO.: A78179 CERT. NO.:

CHANGES: a40076 Amended by Subsequent Change, a40465 Approved

OWNERSHIP*****

NAME: Carter's Cattle
ADDR: P.O. Box 47
Minersville UT 84752
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/20/2008|PRIORITY: 08/20/2008|PUB BEGAN: 09/24/2008|PUB ENDED: 10/01/2008|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/21/2008|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:02/15/2011|PROOF DUE: 02/29/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/15/2061

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: South of Pruess Lake

POINT OF DIVERSION -- UNDERGROUND:
(1) N 260 ft W 1200 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 150 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 437751

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627383.

Table with 18 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Rows include Sec 16 T 23S R 19W SLBM, Sec 17 T 23S R 19W SLBM, and GROUP ACREAGE TOTAL: 132.0000.

OTHER COMMENTS*****

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on the map we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.

SEGREGATION HISTORY*****

Table with 10 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUS), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, OTHER. Row: This Right as originally filed:

528.0 132.0000

PROTESTANTS*****

NAME: United States Dept. of the Interior/ Fish and Wildlife
ADDR: c/o Megan Estep
PO Box 25486, Denver Federal Center
Denver, CO 80225-0486

TYPE: APPL
RCVD: 10/14/2008

NAME: Glen Dearden
ADDR: PO Box 39
Garrison, UT 84728

TYPE: APPL
RCVD: 10/16/2008

NAME: Dearden Land and Livestock/Dearden Livestock
ADDR: c/o Glen and Thomas Dearden
HCR 78 Box 40 Milford RT
Burbank, UT 84751

TYPE: APPL
RCVD: 10/20/2008

NAME: Southern Nevada Water Authority
ADDR: c/o Michael N. Thatcher
222 South Main Street, Suite 2200
Salt Lake City, UT 84101-2194

TYPE: APPL
RCVD: 10/21/2008

*****E N D O F D A T A*****